



He Paid It All

**Implications  
of the Cross**

# He Paid It All

Mark 15:22-39

<sup>22</sup> They brought Jesus to the place called Golgotha (which means “the place of the skull”). <sup>23</sup> Then they offered him wine mixed with myrrh, but he did not take it. <sup>24</sup> And they crucified him. Dividing up his clothes, they cast lots to see what each would get. <sup>25</sup> It was nine in the morning when they crucified him. <sup>26</sup> The written notice of the charge against him read: THE KING OF THE JEWS.

<sup>27</sup> They crucified two rebels with him, one on his right and one on his left. <sup>28</sup> So the Scripture was fulfilled which says, “And He was numbered with the transgressors.” <sup>29</sup> Those who passed by hurled insults at him, shaking their heads and saying, “So! You who are going to destroy the temple and build it in three days, <sup>30</sup> come down from the cross and save yourself!”

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<sup>31</sup> In the same way the chief priests and the teachers of the law mocked him among themselves. “He saved others,” they said, “but he can’t save himself! <sup>32</sup> Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe.” Those crucified with him also heaped insults on him.

<sup>33</sup> At noon, darkness came over the whole land until three in the afternoon. <sup>34</sup> And at three in the afternoon Jesus cried out in a loud voice, “*Eloi, Eloi, lema sabachthani?*” (which means “My God, my God, why have you forsaken me?”).

<sup>35</sup> When some of those standing near heard this, they said, “Listen, he’s calling Elijah.”



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Mark 15:22-39

<sup>36</sup> Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. “Now leave him alone. Let’s see if Elijah comes to take him down,” he said.

<sup>37</sup> With a loud cry, Jesus breathed his last.

<sup>38</sup> The curtain of the temple was torn in two from top to bottom. <sup>39</sup> And when the centurion, who stood there in front of Jesus, saw how he died, he said, “Surely this man was the Son of God!”

## 3 Implications of the Cross

### 1. Jesus cancels your debt

- Isaiah 53:4-6... Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted.  
<sup>5</sup> But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed.  
<sup>6</sup> We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD has laid on him the iniquity of us all.

## 3 Implications of the Cross

### 1. Jesus cancels your debt

- Colossians 2:13-15... <sup>13</sup> When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, <sup>14</sup> having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. <sup>15</sup> And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.



## 3 Implications of the Cross

1. Jesus cancels your debt
  2. Jesus absorbs God's wrath
- Isaiah 53:10... it was God's will to crush him...
  - Romans 1:18... The wrath of God is being revealed from heaven against all the godlessness and wickedness of people, who suppress the truth by their wickedness...
  - Romans 5:8-9... <sup>8</sup> But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. <sup>9</sup> Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him!

## 3 Implications of the Cross

1. Jesus cancels your debt
  2. Jesus absorbs God's wrath
  3. Jesus erases the gap between God and us
- Ephesians 2:12-13...<sup>12</sup> remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who once were far away have been brought near by the blood of Christ.



## Our Response

1. Repentance
  2. Relief
  3. Belief
- John 6:28-29...<sup>28</sup> Then they asked him, “What must we do to do the works God requires?”  
<sup>29</sup> Jesus answered, “The work of God is this: to believe in the one he has sent.”